

Application for recognition of Deaf World Record – Shooting: Application is hereby made for a Deaf World Record or Deaf Junior World Record, in support of which the following information is submitted (please print)

| wond record, in support of which the following   | g imormatio                           | ii is subiiiit | .ca (picaso                     | pility                             |                           |                       |                        |  |
|--|---------------------------------------|----------------|---------------------------------|------------------------------------|---------------------------|-----------------------|------------------------|--|
| GENERAL INFORMATION  |                                       |                |                                 |                                    |                           |                       |                        |  |
| Shooting Event   |                                       |                |                                 |                                    | ☐ Junior                  |                       | ☐ Men ☐ Women          |  |
| Date of Meeting (Day/Month/Year)   | Time of Ev                            | rent (AM/PN    | 1)                              | Score:                             | Select one:               |                       | ☐ Final ☐ Team         |  |
| Name of Meeting  | Name of S                             | hooting Rar    | nge                             |                                    | City and Country          |                       |                        |  |
| Shooter - Full Name (If team events, names in order competing) Birth Date (  |                                       |                |                                 | (Day/Month/Year) Shooter - Country |                           |                       |                        |  |
|  |                                       |                |                                 |                                    |                           |                       |                        |  |
| Shooter - Full Name  | Birth Date (Day/Month/Year) Shooter - |                |                                 | Country                            |                           |                       |                        |  |
| Shooter - Full Name  | Birth Date (Day/Month/Year) Shooter - |                |                                 | Country                            |                           |                       |                        |  |
| REQUIREMENT CHECKLIST  |                                       |                |                                 |                                    |                           |                       |                        |  |
| Any "NO" response must be fully explained in writing. Below details can be found in ISSF General Regulations and Technical Rules.  |                                       |                |                                 |                                    |                           |                       |                        |  |
| Competitions where Deaf World Records/Deaf Junior World Records can be established:  |                                       |                |                                 |                                    | Complied with: Yes No     |                       |                        |  |
| Supervision by the ISSF:   |                                       |                |                                 |                                    | Complied with: ☐ Yes ☐ No |                       |                        |  |
| Range Specifications:  |                                       |                |                                 |                                    | Complied with: ☐ Yes ☐ No |                       |                        |  |
| Target Used:   |                                       |                |                                 |                                    | Complied with: Yes No     |                       |                        |  |
| Cartridges or Gauges Used:   |                                       |                |                                 |                                    | Complied with: Yes No     |                       |                        |  |
| Scoring Procedures:  |                                       |                |                                 |                                    |                           | Complied              |                        |  |
| Equipment Check: (see appropriate Discipline Rules)  |                                       |                |                                 |                                    | Complied with: Yes No     |                       |                        |  |
| Number of Participants:  |                                       |                |                                 |                                    | Actual number of:         |                       |                        |  |
| Indicate the number of shooters for individual events -or- the number of teams for team events.  |                                       |                |                                 |                                    | nts                       | Actual Hui            | shooters:              |  |
| In order to recognize new World Record, the minimum number of shooters per event shall   |                                       |                |                                 |                                    |                           |                       |                        |  |
| 15 men, 10 women, and 5  |                                       |                |                                 |                                    |                           |                       | team:                  |  |
| GUARANTEE BY REFEREE   |                                       |                |                                 |                                    |                           |                       |                        |  |
| I hereby certify that all the information recorded on this form is accurate, that the officials conducting the competition were duly qualified   |                                       |                |                                 |                                    |                           |                       |                        |  |
| and that the appropriate ISSF General Regulations and Technical Rules were complied with. I also hereby certify that the shooting range used were in conformity with ISSF Technical Rules. |                                       |                |                                 |                                    |                           |                       |                        |  |
| Name of Referee  | Referee Ac                            | creditation    | Date (Day/Month/Year) Signature |                                    |                           |                       |                        |  |
| RECOMMENDATION BY NATIONAL DEAF SPORTS FEDERATION  |                                       |                |                                 |                                    |                           |                       |                        |  |
| The undersigned Member hereby certifies that it is satisfied with the accuracy of this application and recommends it for acceptance.   |                                       |                |                                 |                                    |                           |                       |                        |  |
|  |                                       |                |                                 | Secretary General (signature)      |                           |                       |                        |  |
| Name of National Deaf Sports Federation  |                                       |                |                                 | Date (Day/Month/Year)              |                           |                       |                        |  |
| DOCUMENTS CHECKLIST  |                                       |                |                                 |                                    |                           |                       |                        |  |
|  |                                       |                |                                 |                                    |                           |                       |                        |  |
| All these documents below must be enclosed with this application.  The printed programme of the competition  |                                       |                |                                 | Send all original documents to:    |                           |                       | ICSD Secretariat       |  |
| The complete results of the event concerned  |                                       |                | FAX: +1 301 620 2990            |                                    |                           | 528 Trail Avenue      |                        |  |
|  |                                       |                |                                 |                                    | 990                       |                       |                        |  |
| The copy of the Results Card   |                                       |                |                                 |                                    | USA                       |                       |                        |  |
| The official results of the competition  |                                       |                |                                 |                                    |                           |                       |                        |  |
| FOR INTERNATIONAL COMMITTEE OF SPORTS FOR THE DEAF OFFICIAL USE ONLY   |                                       |                |                                 |                                    |                           |                       |                        |  |
| Technical Director   | F SPURI                               |                | E DEAF O                        | FFICIAL                            | USE UNL                   | 1                     | Doto (Dou/Month (Voor) |  |
| recillical director  |                                       | Signature      |                                 |                                    |                           |                       | Date (Day/Month/Year)  |  |
| Executive Director Signature   |                                       |                |                                 |                                    |                           | Date (Day/Month/Year) |                        |  |
| State reasons if not approved:   |                                       |                |                                 |                                    |                           |                       |                        |  |
|  |                                       |                |                                 |                                    |                           |                       |                        |  |
|  |                                       |                |                                 |                                    |                           |                       |                        |  |
|  |                                       |                |                                 |                                    |                           |                       |                        |  |
|  |                                       |                |                                 |                                    |                           |                       |                        |  |